



P.O. Box 9, Kirklin, IN 46050

## Exhibitor Application & Agreement

Company \_\_\_\_\_

Show Contact \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Co. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Co. Phone # \_\_\_\_\_ Website \_\_\_\_\_

Name as it should appear on ID sign \_\_\_\_\_

We will display, sell or advertise **ONLY** the products listed below. Products not listed must be removed from your booth.  
(Attach additional sheets if necessary)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# of locations requested \_\_\_\_\_ Requested space size \_\_\_\_ x \_\_\_\_ If available:  corner: \_\_\_\_\_  end cap: \_\_\_\_\_

Please complete this form in its entirety and return it with 1/2 payment of your booth fee to info@suburbanindyshows.com or to the address listed above. **Your payment in full is due no later than the date listed above next to the show for which you are applying.** Please attach pictures of the booth display you plan to exhibit with at the show. Exhibit space and contract are subject to acceptance by show management, who reserves the right to deny exhibit space when deemed inappropriate or if that specific category has been closed.

Downpayment Amount \$\_\_\_\_\_ (For pricing, refer to sales kit at [SuburbanIndyShows.com/exhibitors/prospective/](http://SuburbanIndyShows.com/exhibitors/prospective/))

Payment Method  Cash  Check (made payable to Suburban Indy Shows)  Credit Card

**If you are paying by credit card, note your 2<sup>nd</sup> payment will be automatically deducted on the above listed due date.**

Credit Card # \_\_\_\_\_ Code \_\_\_\_\_ Expires \_\_\_\_\_

Billing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Once your signed application/agreement is received along with the required deposit, we will contact you letting you know if your application has been approved and the placement process will begin. If accepted, you agree to abide by the show rules, regulations and conditions of this contract found at [SuburbanIndyShows.com](http://SuburbanIndyShows.com). If paying by credit card, the signature below is also an authorization to charge said card.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

FOR OFFICE USE ONLY				
Approved Booth(s) _____		Accepted by _____, Show Management		Date _____
Payment Schedule	Date	Form of Pay	Amount	Balance
Initial Payment				
Final Payment				

### To which shows are you applying?

Spring Home & Outdoor Living Show

April. 1-3, 2021 (full payment due 2/6/21)

Fall Home & Outdoor Living Show

Sept. 24-26, 2021 (full payment due 7/23/21)

Holiday Show

Nov. 5-7, 2021 (full payment due 9/10/21)